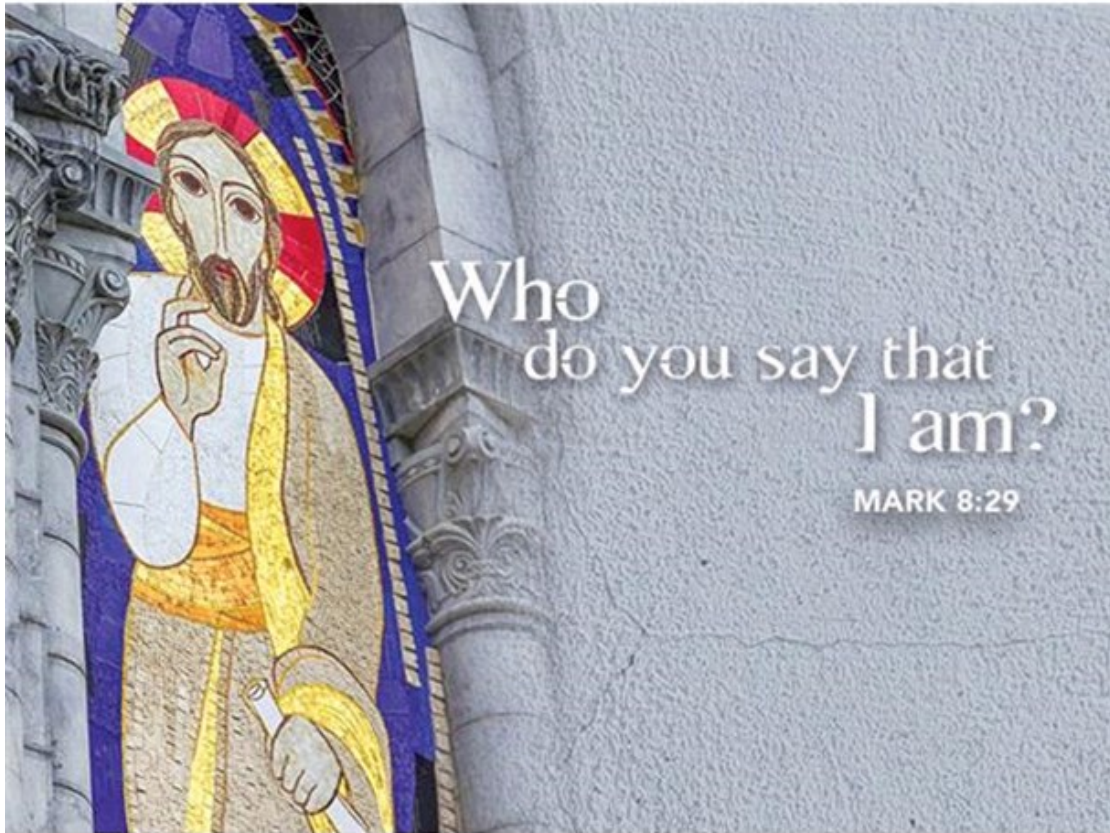


FAITH LUTHERAN CHURCH
Sixteenth Sunday after Pentecost
September 12, 2021



Worship Leaders

John Albertson
Senior Pastor

Debora Aldrich
Director of Worship

Regathering Committee

Mike Dautremont
Debora Aldrich
Christy Pratt

Assisting with Worship

Organist: Steve Deines

Usher: Doug Lucas

Lector: Dave Gerlach



Faith

LUTHERAN CHURCH, ELCA

nurturing faith

Welcome to Faith Lutheran

We are a community of Faith, growing in Christ, sharing God's love.

More information about Faith Lutheran can be found on the welcome table located in the narthex or on either credenza at the church entrances. If you have questions regarding the worship, please feel free to ask an usher for assistance.

- If you are a first time visitor, please introduce yourself to Pastor John.
- Please let Faith know if you or a loved one are admitted to the hospital or to a care facility for rehab after surgery. The local hospitals do not always notify us. Call 319.377.9700. If it is after hours, please leave a message with your name, the name of the hospital or facility and the room number. Pastor John is happy to offer solace and support.

Prepare for Worship

Overview

An Unexpected Kind of Messiah

Today we hear from three teachers. The prophet Isaiah calls himself a teacher, one whose words sustain weary people. James warns about foolish and hurtful use of our tongues, which should be used to “bless the Lord and Father,” but often are used to “curse those who are made in the likeness of God.” The final voice in the trio is Jesus, the teacher, who keeps the disciples quiet about any Messiah identity but speaks openly about his own suffering, death, and resurrection. Peter tries to counsel Jesus that no one willingly chooses to go along with that kind of plan. Nobody likes a loser. But Jesus responds that Peter has lost sight of what is most important in life. Jesus teaches the disciples that they will lose their life for the sake of the gospel.

How does the Holy Spirit move in, through, before, and after worship to sustain weary people with the word and sacraments? How can we make spaces for silence, art, and song so that people living through suffering and facing death can breathe, see, and hear God's presence with them? In what ways do we make the same mistake as the disciples did, expecting a Messiah but then setting our visions on human rather than on divine things?

Jesus invites people of faith and those who doubt Jesus' way to engage rather than avoid, conquer, or escape. What practices will help worshipers today to imagine the ways they are being called to “lose” their life in order to save it? From what does Jesus want to free people so that they will be able to pick up a different kind of burden and follow him? Then and now, Jesus invites followers on the way of the cross—a path of daily learning, dying, and new life.

Next Sunday

17th Sunday after Pentecost

Jeremiah 11:18-20

Psalms 54

James 3:13—4:3, 7-8a

Mark 9:30-37

Sunday, September 12, 2021
Sixteenth Sunday after Pentecost
Holy Communion
ELW Setting Four
9:00 am Worship

PRELUDE

INTRODUCTION TO WORSHIP

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

The prelude is a time for us to prepare our hearts and mind for worship. If conversation is necessary, please try to be as quiet as possible out of respect for the person playing as well as the other worshippers.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

We begin worship with confession and forgiveness not to make us "worthy" to worship God or to "get something off our chests" so that we feel better about ourselves. We confess because we are sinners, and our ability to love God and neighbor perfectly is broken beyond our ability to mend. God, however, chooses to mend us with God's unfailing love made known to us in Christ. Receiving forgiveness in the name of Christ at the beginning of worship give us the ultimate reason to rejoice and praise God with our worship.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.

ENTRANCE HYMN

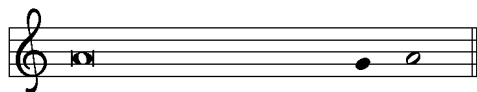
ELW 834

“Immortal, Invisible, God Only Wise”

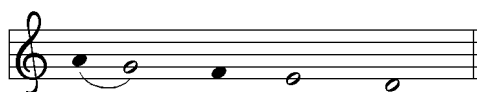
GREETING

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



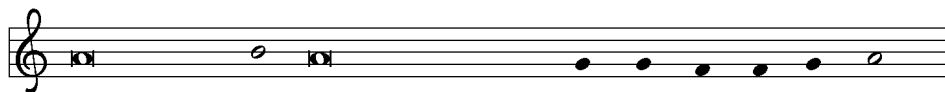
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

Amen.

Most of the Prayers of the Day are from historic ecumenical sources. For the most part, they are addressed to the First Person of the Trinity and are concluded through Christ and in the Holy Spirit. The full trinitarian termination is provided for all of the Prayers of the Day for the Christmas and Easter cycles; a simpler termination is used for Prayers of the Day during seasons for which the color is green.

FIRST READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 116:1-9

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me;

I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

The Readings are those portions of Holy Scripture appointed to be read aloud as part of the liturgy. The collection of these readings is known as the lectionary. The public reading of the Word of God has always been part of the liturgy for Holy Communion, reflecting the continuation of an ancient practice in Judaism.

⁶**The LORD watches over the innocent;
I was brought low, and God saved me.**
⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.
⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**
⁹I will walk in the presence of the LORD
in the land of the living.

SECOND READING: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

A reading from James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.
²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.
³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

The holy gospel according to Mark.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life?

³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor John Albertson

HYMN OF THE DAY

ELW 656

"Blest Be the Tie That Binds"

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

The third and major reading, from one of the four Gospels, appointed for the eucharistic liturgy. By the second century, the unique character and authority of the Gospels of Matthew, Mark, Luke, and John had been recognized and acknowledged by the Church. The title for these writings seems to have come from Mark 1:1.

The special status of the Gospels granted their reading a prominent role in the liturgy. By the fourth century, it was customary to accompany the Gospel announcement and reading with incense and candles. Traditionally, the reading of the Gospel during the liturgy was limited to those who had been ordained.

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy,
hear our prayer.

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters.
Lord, in your mercy,
hear our prayer.

Protecting God, you desire all people to live in peace and safety. Provide for all who are in any need. Lord in your mercy,
hear our prayer.

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice.
Lord, in your mercy,
hear our prayer.

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Lord, in your mercy,
hear our prayer.

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace (Terrie McCarthy, Penny White, and all who we name in our hearts before you now.)
Lord, in your mercy,
hear our prayer.

The ancient ecumenical creeds are an attempt to put into words what is ultimately a mystery: the nature of the Trinity, the God we confess as Father, Son and Holy Spirit or "Creator," "Redeemer," and "Sanctifier."

The creed is not a litmus test or a loyalty oath one must believe to be a member of this church. It attempts to describe some of the ways God reaches out to be in relationship with us and all God's creation.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

CHILDREN'S TIME

WORDS OF INSTITUTION

The Lord be with you.

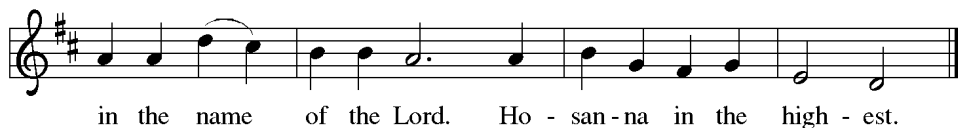
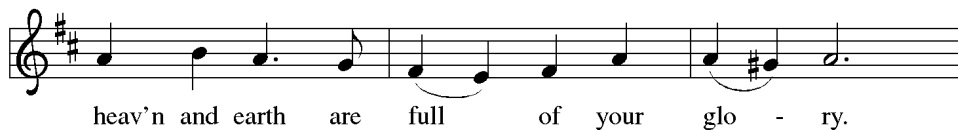
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

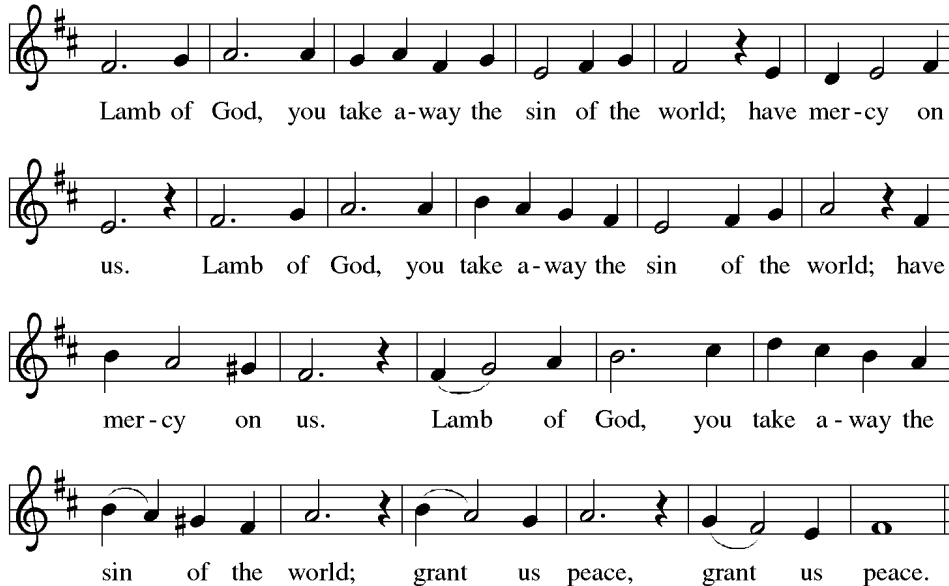
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

Jesus' disciples witnessed how his prayer was different from their own and what they experienced in Temple or Synagogue. They asked Jesus, "Teach us to pray." This was Jesus' example of how to pray from the heart.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION SONG


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION**BENEDICTION**

The blessing of God, who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.
Amen.

ANNOUNCEMENTS**CLOSING HYMN**

“Take My Life, That I May Be”

ELW 685

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

The words of the Benediction remind us of God’s promise to be with us as we go into the world to share the good news of Jesus Christ. Words of blessing can be found in both the Old and New Testament. The most common blessing, known as the Aaronic benediction, comes from Numbers 6:23-27, “The LORD bless you and keep you.” New Testament blessings include Jesus’ words to the woman in Luke 7:50, “Your faith has saved you; go in peace,” and from Galatians 2:10, we are reminded that “They asked only one thing, that we remember the poor.” Strengthened by God’s presence through Holy Communion, we go forth to proclaim that “The kingdom of heaven has come near.” (Matthew 10:7)

The Gathering Again Committee and the Council are taking steps to move forward in reopening the church. The church building is now open including the doors near the kitchen. The water fountains and coffee machines are still closed. Both sets of bathrooms are open. Please be respectful and considerate of another person's space in the sanctuary and elsewhere. Both the GAC and the Council are happy to listen to concerns and answer any questions you might have. GAC members are Deb Aldrich, Mike Dautremont, Christy Pratt and Pastor John. Council members: Steph Kubik, Deb Bell Geiser, Becky Kelsey, Dave Koch, Deb Aldrich, Sue Tweeton, Christy Pratt, Chris & Barb Thompson, Mike Dautremont, Jenny & Dustin VansCoy.

In conjunction with the Gathering Again Committee guidelines, we have established protocol for people to not attend any indoor or outdoor event at Faith if you can answer “yes” to any of these questions:

? Do you have a fever, cough, shortness of breath, loss of taste of smell, diarrhea or unexplained muscle soreness?

? Close contact with a person who may have Covid-19 in the last 2 weeks?

? A recent or waiting on a Covid-19 test in the last 2 weeks.

Please use hand sanitizer and wear a mask before going into the sanctuary to protect others.

Creation Station

Check our new experiment from the Youth & Family Ministry, Youth Nurture and Worship committees. We have added a small play center to the southwest corner of the sanctuary. The “Creation Station” features a Noah’s Ark rug with plush and plastic animal. The toys are washable! We want our youngest members to feel welcome in worship and have a space to vent their busy energy.

Nursery Available

Staffing Faith’s Nursery is still on hold, but we want families to know that the Nursery is available. Coos, squawks and tantrums are always welcome in the sanctuary, but if caregivers wish to gently self-separate, Faith’s Nursery is available. Changing supplies are ready, the TV shows the worship and toys galore will help entertain.

Welcome to worship. If you are a first time visitor, please introduce yourself to Pastor John. **Flowers are given today by** Mariann and Pard Keith in celebration of their 50th Wedding Anniversary on Saturday, September 11th.

Flowers are also given today by Kaye McIlrath in memory of her mother, Millie McIlrath's birthday.

Hearing assistance equipment is conveniently located at the back of the sanctuary by Danny for any that are needing aid improving the quality and volume of the service. Please feel free to give it a try.

Plans are underway for a men's retreat at Camp Ewalu. Dates: November 5-6. See sign up sheet on welcome table for more information.

New member orientation dinner will be Sunday, September 26th at 6:00 pm in the Family Center. Please let Pastor know if you plan to attend.

A reminder: Our service bulletins are on the "News and Bulletins" tab on our website. There is also a weekly reminder and link on Facebook. Feel free to download the bulletin to follow along if you worship with us virtually.

Pastor's Class continues following worship at 10:15 am. We are studying prayer and what Luther has to say on the subject. Pastor's class is a time to explore together the questions of faith and life. Please consider joining us.

If you are interested in becoming an usher please contact Doug Lucas (389-3012) or Deb Aldrich (929 -0943) for more information.

Marion Senior Living Community needs you! We have in the church office, five dollar Zio John's coupons being sold and can be used in as many quantities as you wish and never expire. Jen has these \$5 coupons for your purchase in the church office and available for pick up on Wed/Thurs/Fri from 7:00 am—3:00 pm. The proceeds of this fundraiser help MSLC continue to update and expand the service and security options that assure the safety and well-being of our residents. Please help out if you are able!

We have a new flower coordinator, Sonja Gibbs! Give Sonja a call at 981-2105 to schedule your flowers for worship. The Flower Chart is available to sign up for an available Sunday to donate in honor, in memory of, or in celebration of an individual or event. Many thanks to Sonja for giving of her time.

Churches of Marion Food Pantry needs:

- Canned fruit, Canned meat, Peanut butter, Soup, Cereal, Box potatoes, Paper towels
- Toilet paper, Laundry detergent, Dish soap, Personal hygiene products

Donations can be dropped off at church on Wednesdays, Thursdays and Fridays from 7:00 am - 3:00 pm. Thanks in advance for helping our local neighbors in need.

Sunday School Returns! Faith Lutheran's Sunday School classes resume on September 19th. Children, youth, teens and caring adults gather at 10:10 am in the Sanctuary for a brief Opening. After music, lesson and prayer, we head to our classrooms. **Volunteers** are needed to teach each Sunday! See Danny or sign up on the welcome table in the narthex.

Wednesday Night Live has a place for EVERYONE-Faith's awesome teaching team – Tarah and Teresa – is returning to teach! With this strange year, we still need to fill key positions! We need volunteers to fill out the Men's Cook Team, Women's Team and leaders for the High School Team. Additionally, we need a couple of brave souls who can partner to lead the Recreation Time. After the hiatus, we are also launching the WNL Board!

GOSPEL MESSAGE
September 12, 2021
LECTIONARY 24
Who Are You?

“Who do people say that I am? . . . But who do *you* say that I am?” (Mark 8:27, 29). Jesus’ questions to the disciples highlight a distinction between what society at large recognizes about him, and what those closest to him know. From the outside, Jesus looks to many people like an important prophet or great moral teacher at best; at worst, he is an irrelevant rule-giver.

To those who know him, though, the answer is different. We who have been baptized into his family and nourished with his body and blood, we who hear his voice in the words of absolution and the promises of scripture, we who have felt his healing power through the gift of the Holy Spirit know just a bit more. This Jesus of Nazareth is the Messiah. Like Peter, even we who know the story may wish to reject the necessity of Christ’s death. The words of the beloved Holy Week hymn echo deeply, “Oh, who am I that for my sake my Lord should take frail flesh and die?” (ELW 343).

Who are you? You are a sinner in need of redemption, the one for whom Christ has died, a beloved child of God, and a sibling of your Messiah. Jesus rebukes Peter not for Peter’s compassion or desire for Jesus to avoid suffering, but because the compassion and desire are misplaced. We need a Messiah—and we have one—precisely because we don’t need any more prophets, moral teachers, or irrelevant rule-givers. We are sinners who need forgiveness. We are broken people in need of healing. And we have found what we need in Jesus, the Messiah. The world will always set its mind on human things; may the Holy Spirit set your mind on divine things and continue to confirm in you the truth of Jesus Christ, who was crucified, died, and raised on the third day for you.

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Faith has been serving the Marion-Cedar Rapids area for more than thirty-seven years; supporting local ministries such as the Marion Food Bank, Habitat for Humanity, and Senior Assistance Programs. We are in partnership with the 9,464 congregations, 26 Lutheran colleges and universities, 8 seminaries, 240 global missionaries and one of the largest non-profit social service networks in the United States; as well as Lutheran World Relief worldwide. All are ministries of the 3.8 million member Evangelical Lutheran Church in America.

Faith Lutheran Church Staff

John A. Albertson

Senior Pastor

Jen Heinsius

Secretary

Daniel Stone

Director of Youth & Family Ministries

Choir Director

Steve Roggow

Bell Choir

Christy Pratt

Parish Nurse

Faith Lutheran Church Council Members

Debora Aldrich
President
Director of Worship

Stephanie Kubik
Vice President
Dustin & Jennifer VansCoy
Director of Youth

Deb Bell Geiser
Secretary
Chris & Barb Thompson
Director of Fellowship

Becky Kelsey
Treasurer
Director of Witness

Dave Koch
Financial Secretary
Mike Dautremont
Director of Facilities

Susan Tweeton
Director of Adult Nurture
Director of Youth Nurture

Christy Pratt
Director of Social Concerns



But most of the real work is done by unpaid members of the congregation, often without recognition, who see their service as a response to God.

155 Boyson Road
Marion, IA 52302-9443
319.377.9700
faithlutheran.org

Sunday, September 12th

9:00 am.....In-Person Worship & Online
10:15 am..... Pastor's Class
3:00-5:00 pm Penny White Visitation

Monday, September 13th

11:30 am.....Penny White Funeral

Tuesday, September 14th

Wednesday, September 15th

Thursday, September 16th

Friday, September 17th

Saturday, September 18th

Sunday, September 19th

9:00 am.....In-Person Worship & Online
10:15 am..... Pastor's Class